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# **SPECIAL BOARD MEETING**

## **SAN JOAQUIN AREA FLOOD CONTROL AGENCY AGENDA**

**APRIL 27-28, 2017**

**Washington, D.C.**

The San Joaquin Area Flood Control Agency (SJAFCA) Board of Directors has arranged a visit to Washington D.C. to meet with key regulatory agencies and certain members of Congress to advance the interests of SJAFCA. The topics to be discussed include all issues within the jurisdiction of SJAFCA, including but not limited to, the next Water Resources Development Act, the National Flood Insurance Program, the Agency's Smith Canal Project, and the Agency's Lower San Joaquin Feasibility Study. While a quorum of Board Members may not be present at every meeting during the visit, SJAFCA is providing notice of the visit to ensure that where a quorum is present SJAFCA's meetings are open to the public.

Members of the public planning to participate must provide their own transportation and food and may elect to join some or all meetings. Recognizing that the meetings are in Washington D.C., we request that members of the public wear appropriate attire.

Please note that the schedule for the visit has not yet been finalized, additional meetings may be added, meetings may be removed or changed and all dates and times below are approximate. If any member of the public desires to be updated on the schedule as it

changes, please contact Board Counsel Scott Shapiro on his cell phone at (916) 207-7029 and he can provide an up-to-date schedule.

The two-day meeting will commence at the following location and time and be continued at set times and locations as stated below, subject to changes as noted above:

### **Thursday, April 27**

- 8:00 am      Pre-meeting at Washington Court Hotel
- 10:00 am      Meeting with Kevin Chang  
Office of Sen. Harris  
112 Hart Senate Office Building  
202-224-3553
- LSJRFS
  - Smith Canal update
- 11:00 am      Meeting with Geoff Bowman  
House Water Resources and the Environment Subcommittee  
585 Ford House Office Building  
202-225-4360
- LSJRFS
- 2:00 pm      Meeting with Tom Hughes  
ASA's Office  
441 G Street NW
- LSJRFS
- 3:00 pm      Meeting with Samantha Nelson  
Senate Energy and Water Appropriations Subcommittee Staff  
192 Dirksen Senate Office Building  
202-224-9744
- LSJRFS
- 3:15 pm      Meeting with Rep. Denham  
1730 Longworth House Office Building  
202-225-4540
- LSJRFS

## **Friday, April 28**

- 7:45 am      Pre-meeting at Washington Court Hotel
- 9:30 am      Meeting with Bradd Schwichtenberg (tentative)  
Army Corps of Engineers  
441 G St. NW  
202-761-0925
- LSJRFS
- 10:30 am     Meeting with Rep. McNerney  
2265 Rayburn House Office Building  
202-225-1947
- LSJRFS
  - Smith Canal

## **Other Pending Meetings**

Office of Senator Feinstein  
FEMA  
House Energy and Water Appropriations Subcommittee

**NOTE:** These meetings require advance security clearance for entry. Members of the public must contact the Agency in advance to participate and the Agency cannot guarantee entry if the public does not meet all appropriate Federal standards for participation.

Materials related to an item on this agenda and submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the office of the Board Clerk at 22 E. Weber Avenue, Room 301, during normal business hours.